

## AMENDMENT TRANSMITTAL LETTER (Large Entity)

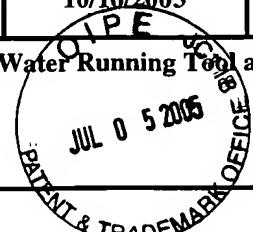
Applicant(s): Morris B. Wade, et al.

Docket No.

DQIP-139

|                               |                           |                             |                           |                        |                          |
|-------------------------------|---------------------------|-----------------------------|---------------------------|------------------------|--------------------------|
| Application No.<br>10/689,505 | Filing Date<br>10/16/2003 | Examiner<br>Thomas A. Beach | Customer No.<br>000039705 | Group Art Unit<br>3672 | Confirmation No.<br>4313 |
|-------------------------------|---------------------------|-----------------------------|---------------------------|------------------------|--------------------------|

Invention: Open Water Running Tool and Lockdown Sleeve Assembly

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

## CLAIMS AS AMENDED

|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT | RATE       | ADDITIONAL<br>FEE |
|--|-------------------------------------|-----------------------------|--------------------------------|------------|-------------------|
| TOTAL CLAIMS   | 34 -                                | 34 =                        | 0                              | x \$50.00  | \$0.00            |
| INDEP. CLAIMS  | 3 -                                 | 3 =                         | 0                              | x \$200.00 | \$0.00            |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                     |                             |                                |            | \$0.00            |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                  |                                     |                             |                                |            | \$0.00            |

- No additional fee is required for amendment.
- Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 02-4345
- Any additional filing fees required under 37 C.F.R. 1.16.
  - Any patent application processing fees under 37 CFR 1.17.
- Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

Signature

Dated: July 1, 2005

Loren G. Helmreich, Reg. No. 29,389  
 Browning Bushman P.C.  
 5718 Westheimer, Suite 1800  
 Houston, Texas 77057  
 Tel.: 713-266-5593  
 Fax: 713-266-5169

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

July 1, 2005

(Date)

Signature of Person Mailing Correspondence

Tricia Skarpa

Typed or Printed Name of Person Mailing Correspondence

CC:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|             |   |                         |
|-------------|---|-------------------------|
| Appl. No.:  | 10/689,505  | § Confirmation No. 4313 |
| Applicant:  | Morris B. Wade, et al.  | §                       |
| Filed:      | 10/16/2003  | §                       |
| TC/A.U.     | 3672  | §                       |
| Examiner:   | Thomas A. Beach   | §                       |
| Title:      | <i>Open Water Running Tool<br/>and Lockdown Sleeve<br/>Assembly</i> | §                       |
| Docket No.: | DQIP-139  | §                       |

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated June 1, 2005, please amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.